

IMPORTANT NOTICE TO APPLICANT:

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

Submittal deadline for this application and all associated documentation is Monday, 9:00AM. The fee amount will be calculated once this application is received and processed. In order for this item to be placed on the next available Plat Committee Agenda, the full correct fee must be paid no later than the following day, Tuesday, noon time. Failure to submit this form and fees by the aforementioned deadlines will result in this item not being placed on the next available Plat Committee agenda.

FOR OFFICIAL USE ONLY:

Agenda Date: _____
Tentative No.: T- _____
Received Date: _____

Number of Sites : (1)

APPLICATION FOR PLAT OF SUBDIVISION DEVELOPMENT

Municipality: SWEETWATER Sec.: 36 Twp.: 53 S. Rge.: 39 E. / Sec.: _____ Twp.: _____ S. Rge.: _____ E.

1. Name of Proposed Subdivision: Upland West

2. Owner's Name: Miami-Dade County (c/o Terra Group) Phone: 786-350-0618

Address: 3310 Mary St., Suite 302 City: Miami State: FL Zip Code: 33133

Owner's Email Address: ~~trypena@terragroup.com~~ kcabrera@terragroup.com

3. Surveyor's Name: Schwebke-Shiskin & Associates, Inc. Phone: 954-435-7010

Address: 3240 Corporate Way City: Miramar State: FL Zip Code: 33025

Surveyor's Email Address: mjohnson@shiskin.com

4. Folio No(s): 25-3936-000-0104 / _____ / _____ / _____

5. Legal Description of Parent Tract: See Attached

6. Street boundaries: N.W. 14 Street and N.W. 121 Avenue

7. Present Zoning: RTZ Zoning Hearing No.: Z-21-22 A2022000118

8. Proposed use of Property:
Single Family Res.(_____ Units), Duplex(_____ Units), Apartments(444 Units), Industrial/Warehouse(_____ Square .Ft.),
Business(_____ Sq. Ft.), Office(_____ Sq. Ft.), Restaurant(_____ Sq. Ft. & No. Seats _____), Other (_____ Sq. Ft. & No. of Units _____)

9. Does the property contain contamination? YES: NO:

NOTE: Attach list of all plat restrictions zoning conditions or any other declarations, restrictions, covenants that might affect this Tentative Plat.

Any soil groundwater or surface water contaminants exceeding standards or criteria outlined in local, state, and/or federal law, shall be disclosed. Furthermore, any portion of the of the property to be conveyed (including right-of-way) must be identified, and the receiving entity must be made aware of the contamination and accept the conveyance. Documentation of acceptance from each entity shall be provided with the plat application.

Be advised that Miami-Dade County will not accept the conveyance of contaminated property for right-of-way: right-of-way areas must be fully restored to applicable local, state, and/or federal standards or criteria.

Please note nothing stated herein may be interpreted to limit or restrict an engineer's or other professional's responsibility to prepare plans accurately and completely for proposed right-of-way as well as any other projects or plans. For proposed dedications of non-right-of-way properties, any soil, groundwater or surface water contaminants must be disclosed to the County Department at the earliest stage possible. The presence of any such contamination or delay in disclosure of such contamination could result in the County declining the acceptance of the proposed dedication, the need for the developer to reconfigure or change previously approved site plans, or conduct changes to the proposed development may be required. The applicant may contact the DERM Environmental Monitoring and Restoration Division at 305-372-6700 for additional information.

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I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information contained in this application is true and correct to the best of my knowledge and belief. If applicable, attached is a list of all the restrictions/ restrictive covenants and declarations in favor of Miami-Dade County. Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as abstract or Opinion of Title to determine accurate ownership information. Furthermore, I am aware that the use of a public water supply and/or public sewer system may be required for this development. If so required, I recognize that engineering drawings for the extension of these utilities must be approved by the appropriate utility entity and by D.R.E.R. prior to the approval of the final plat.

Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

Miami-Dade County

STATE OF FLORIDA)
COUNTY OF MIAMI-DADE)

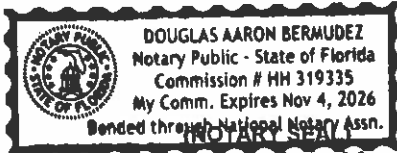
SS:

Signature of Owner: *[Signature]*

(Print name & Title here): Jimmy Morales, COO

BEFORE ME, personally appeared Jimmy Morales this 23 day of February, 2023 A.D. and (he/she) acknowledged to and before me that (he/she) executed the same for the purposed therein. Personally known or produce as identification and who did (not) take an oath.

WITNESS my hand and seal In the County and State last aforesaid this 23 day of February, 2023 A.D.



Signature of Notary Public: *[Signature]*

(Print, Type name here: Douglas Aaron Bermudez)

Nov 4, 2026
(Commission Expires)

HH 319335
(Commission Number)

Note: The reverse side of this sheet may be used for a statement of additional items you may wish considered.

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Owner's Email Address: kcabrera@terragroup.com

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Business (_____ Sq. Ft.), Office (_____ Sq. Ft.), Restaurant (_____ Sq. Ft. & No. Seats _____), Other (_____ Sq. Ft. & No. of Units _____)

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Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

Upland Park Phase I, LLC, a Delaware limited liability company

STATE OF FLORIDA)
COUNTY OF MIAMI-DADE)

SS:

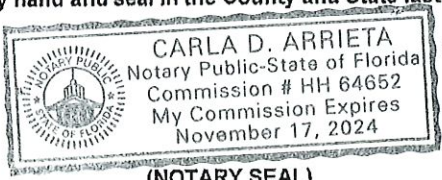
Signature of Owner: _____

(Print name & Title here):

[Handwritten Signature]
DAVID MARTIN, MANAGER

BEFORE ME, personally appeared DAVID MARTIN this 26th day of JANUARY, A.D. and (he/she) acknowledged to and before me that (he/she) executed the same for the purposed therein. Personally known or produce as identification and who did (not) take an oath.

WITNESS my hand and seal in the County and State last aforesaid this 26th day of JANUARY, 2024 A.D.



Signature of Notary Public: _____

(Print, Type name here):

[Handwritten Signature]
CARLA D. ARRIETA

1/17/2024
(Commission Expires)

HH64652
(Commission Number)

(NOTARY SEAL)

Note: The reverse side of this sheet may be used for a statement of additional items you may wish considered.

LEGAL DESCRIPTION:

A PORTION OF THE SOUTHEAST ONE-QUARTER (S.E. 1/4) OF SECTION 36, TOWNSHIP 53 SOUTH, RANGE 39 EAST, MIAMI-DADE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST ONE-QUARTER (1/4) OF SECTION 36, TOWNSHIP 53 SOUTH, RANGE 39 EAST; THENCE RUN NORTH 01° 46' 58" WEST, THENCE ALONG THE WEST LINE OF THE SAID SOUTHEAST ONE-QUARTER (1/4) OF SECTION 36, A DISTANCE OF 1648.94 FEET, TO THE POINT OF BEGINNING

THENCE CONTINUE NORTH 01° 46' 59" WEST ALONG SAID WEST LINE OF THE SOUTHEAST ONE QUARTER (1/4) OF SECTION 36, A DISTANCE OF 989.28 FEET TO THE NORTHWEST CORNER OF SAID SOUTHEAST ONE-QUARTER (1/4); THENCE RUN NORTH 89° 37' 56" EAST ALONG THE NORTH LINE OF SAID SOUTHEAST ONE-QUARTER (1/4) OF SECTION 36, A DISTANCE OF 647.93 FEET; THENCE RUN SOUTH 00° 02' 49" EAST, A DISTANCE OF 402.31 FEET TO A POINT OF CURVATURE WITH A CIRCULAR CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 17.00 FEET, THENCE ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 49° 40' 47", A CHORD LENGTH OF 14.28 FEET AND A CHORD BEARING SOUTH 24° 50' 24" WEST, FOR AN ARC DISTANCE OF 14.74 FEET TO A POINT OF NON-TANGENCY; THENCE RUN SOUTH 00° 00' 00" EAST, A DISTANCE OF 119.04 FEET TO A POINT OF INTERSECTION WITH A CIRCULAR CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 17.00 FEET, THENCE ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE AT 49° 40' 47" AND A CHORD BEARING SOUTH 24° 50' 24" EAST, FOR AN ARC DISTANCE OF 14.74 FEET TO A POINT OF TANGENCY; THENCE RUN SOUTH 00° 00' 00" EAST, A DISTANCE OF 170.62 FEET TO A POINT OF CURVATURE WITH A CIRCULAR CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 530.00 FEET, THENCE ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 19° 52' 19", A CHORD LENGTH OF 182.90 FEET AND A CHORD BEARING SOUTH 09° 56' 09" EAST, FOR AN ARC DISTANCE OF 183.82 FEET TO A POINT OF REVERSE CURVATURE OF A CIRCULAR CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 17.00 FEET, THENCE ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 19° 52' 19" A CHORD LENGTH OF 5.87 FEET AND A CHORD BEARING SOUTH 09° 56' 09" EAST, FOR AND AN ARC DISTANCE OF 5.90 FEET TO A POINT OF TANGENCY; THENCE RUN SOUTH 00° 03' 08" WEST FOR A DISTANCE OF 63.02 FEET; THENCE RUN SOUTH 90° 00' 00" EAST, A DISTANCE OF 9.00 FEET TO A POINT OF INTERSECTION WITH A CIRCULAR CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 453.00 FEET, THENCE ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 32° 13' 24", A CHORD LENGTH 251.42 FEET AND A CHORD BEARING SOUTH 16° 27' 19" EAST, FOR AN ARC DISTANCE OF 254.77 FEET TO A POINT OF NON-TANGENCY; THENCE RUN SOUTH 89° 39' 23" WEST, A DISTANCE OF 63.46 FEET TO THE POINT OF INTERSECTION WITH THE

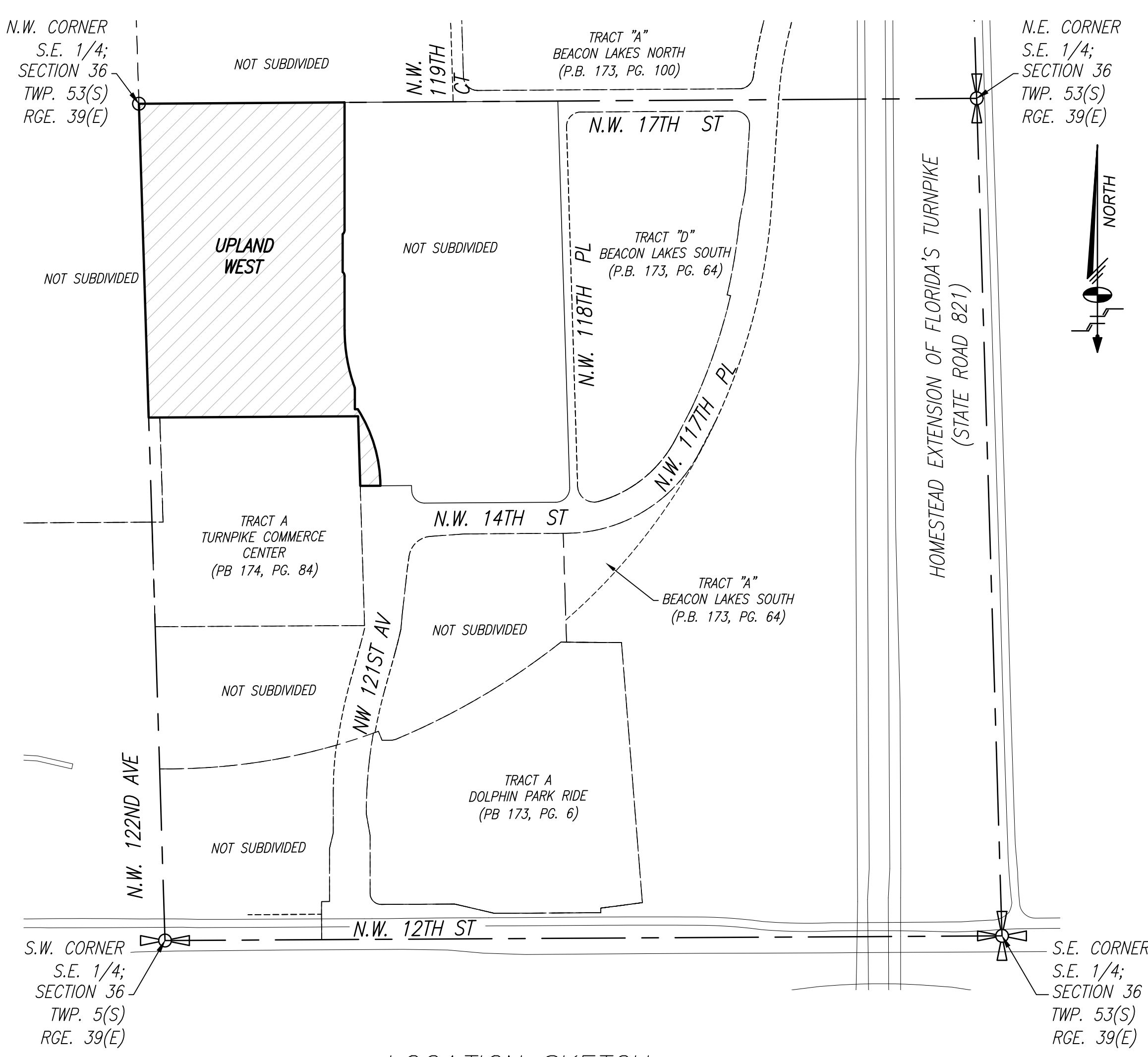
WEST LINE OF THE EAST ONE HALF (1/2) OF THE WEST ONE HALF (1/2) OF SAID SOUTHEAST ONE-QUARTER (1/4) OF SECTION 36; THENCE RUN NORTH 01° 46' 15" WEST ALONG SAID LINE FOR A DISTANCE OF 219.52 FEET TO THE POINT OF INTERSECTION WITH SOUTH LINE OF NORTH THREE-QUARTERS (3/4) OF THE NORTHWEST ONE-QUARTER (1/4) OF SAID SOUTHEAST ONE-QUARTER (1/4) OF SECTION 36; THENCE RUN SOUTH 89° 39' 01" WEST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 660.09 FEET TO THE POINT OF BEGINNING

ALL OF THE FOREGOING LYING IN THE SOUTHEAST ONE-QUARTER (1/4) OF SECTION 36, TOWNSHIP 53 SOUTH, RANGE 39 EAST, UNINCORPORATED MIAMI-DADE COUNTY, FLORIDA, AND CONTAINING AN AREA OF 640,861 SQUARE FEET OR (14.712 ACRES), MORE OR LESS.

REVISIONS	Date	Drawn By	Checked By

UPLAND WEST

A SUBDIVISION OF A PORTION THE SOUTHEAST ONE-QUARTER (1/4), SECTION 36, TOWNSHIP 53 SOUTH, RANGE 39 EAST, CITY OF SWEETWATER, MIAMI-DADE COUNTY, FLORIDA.



LOCATION SKETCH
 Scale: 1"=300'
 A PORTION OF THE SOUTHEAST ONE-QUARTER (1/4) SECTION 36, TOWNSHIP 53 SOUTH, RANGE 39 EAST, CITY OF DORAL MIAMI-DADE COUNTY, FLORIDA.

DEVELOPMENT INFORMATION:

OWNER NAME:
 MIAMI-DADE COUNTY

NUMBER OF TRACTS: 1

TRACT AREAS:
 TOTAL - ±640,861 NET SQUARE FEET (±14.712 NET ACRES)
 TRACT A - ±618,055 NET SQUARE FEET (±14.188 NET ACRES)
 RIGHT-OF-WAY DEDICATION - ±22,806 NET SQUARE FEET (±0.524 NET ACRES)

UTILITIES: MIAMI-DADE WATER AND SEWER DEPARTMENT

MIAMI-DADE COUNTY FLOOD CRITERIA: 8.5' NGVD 29

MIAMI-DADE COUNTY, FLORIDA PROPERTY APPRAISER TAX FOLIO No.
 25-39.36-000-0104

EXISTING ZONING: RTZ
 ZONING FILE # Z-21-22, A2022000118

PROPOSED USE:

TRACT "A" (PHASE 1A) RESIDENTIAL BUILDINGS: 2
 MULTI-FAMILY ATTACHED UNITS: 242

TRACT "A" (PHASE 1B) RESIDENTIAL BUILDINGS: 2
 MULTI-FAMILY ATTACHED UNITS: 242
 AMENITY: 9,800 SQUARE FEET (NO KITCHEN)

SINGLE FAMILY UNITS: 0
 MULTI-FAMILY ATTACHED UNITS: 484
TOTAL ACREAGE:
 NET AREA: ±640,861 SQUARE FEET (±14.712 ACRES)

NOTE:
 PUBLIC ACCESS TO SUBJECT PROPERTY PROVIDED THROUGH DEDICATION BY "UPLAND EAST".
 "UPLAND WEST" WILL BE RECORDED AFTER THE RECORDING OF "UPLAND EAST"

SURVEYOR'S NOTES:

- THE BEARINGS SHOWN HEREON RELATE TO AN ASSUMED BEARING OF S89°40'50"W ALONG THE NORTH RIGHT-OF-WAY LINE OF N.W. 12th STREET BETWEEN N.W. 121st AVENUE AND HOMESTEAD EXTENSION OF FLORIDA'S TURNPIKE.
- LEGAL DESCRIPTION SHOWN HEREON WAS PROVIDED BY CLIENT.
- AREAS OF THE PROPERTY DESCRIBED HEREON ARE:
 ± 640,861 SQ. FT.
 ± 14.712 ACRES.
- THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED HEREON. THE ATTACHED CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PARTIES.
- UNLESS OTHERWISE NOTED, THIS FIRM HAS NOT ATTEMPTED TO LOCATE FOOTINGS AND/OR FOUNDATIONS.
- THE PROPERTY SHOWN HEREON FALLS WITHIN FEDERAL FLOOD HAZARD ZONE "AH" (BASE FLOOD ELEVATION = 8' NGVD29), PER FLOOD INSURANCE RATE MAP NO. 12086C0267L, COMMUNITY NO. 120635, PANEL NO. 0267, SUFFIX L, OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A) MAP DATED SEPTEMBER 11, 2009.
- VISIBLE INDICATORS OF UTILITIES ARE SHOWN HEREON, HOWEVER, NO ATTEMPT HAS BEEN MADE TO LOCATE UNDERGROUND ITEMS.
- THE DISTANCES SHOWN ALONG THE BOUNDARY OF THE SUBJECT PROPERTY ARE RECORD AND/OR MEASURED UNLESS OTHERWISE STATED.
- SHOWN HEREON ARE PLOTTABLE EASEMENTS AND RIGHTS OF WAY REFLECTED AS EXCEPTION IN THE TITLE INSURANCE COMMITMENT ORDER NO. 9473004 ISSUED BY CHICAGO TITLE INSURANCE COMPANY, WITH AN EFFECTIVE DATE OF APRIL 28, 2021 AT 11:00 A.M.
- THE ELEVATIONS SHOWN HEREON REFER TO NATIONAL GEODETIC VERTICAL DATUM OF 1929 (N.G.V.D. 29) AND ARE EXPRESSED IN FEET.
- BENCHMARKS:
 a. MIAMI-DADE BENCHMARK N-767-R, LOCATOR, 3915 S; LOC1 N.W. 12th ST. ---98FEET SOUTH OF CENTERLINE, LOC2 N.W. 12th AVE. ---37 FEET EAST OF CENTERLINE, PK NAIL AND ALUMINUM WASHER IN CONCRETE IN FRONT OF TRAFFIC CONTROL BOX, ELEVATION = 7.19' N.G.V.D 29.
 b. MIAMI-DADE BENCHMARK H-421, LOCATOR, 3905 W; LOC1 N.W. 25th ST. ON CENTERLINE, LOC2 N.W. 121st CT. ---215 FEET WEST OF CENTERLINE, PK NAIL AND ALUMINUM WASHER IN CONCRETE BULLNOSE, ELEVATION = 8.19' N.G.V.D 29.
- THIS SURVEY REPRESENTS AN "ALTA/NSPS LAND TITLE SURVEY FOR TENTATIVE PLAT" PURPOSES

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NOTES REGARDING SCHEDULE B-II OF COMMITMENT FOR TITLE INSURANCE ORDER NUMBER 9473004, ISSUED BY CHICAGO TITLE INSURANCE COMPANY WITH AN EFFECTIVE DATE OF APRIL 28, 2021 AT 11:00 A.M.

- TERMS, PROVISIONS, CONDITIONS AND LIENS AS SET FORTH IN THAT CERTAIN AGREEMENT BETWEEN MIAMI-DADE COUNTY AND THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR THE PURCHASE OF FDOT PARCEL 3705 DATED MAY 8, 2019 AND RECORDED JULY 1, 2019 IN OFFICIAL RECORDS BOOK 31504, PAGE 4771, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.
 (AFFECTS AS A WHOLE, NOT PLOTTABLE)
- TERMS, PROVISIONS AND CONDITIONS SET FORTH IN AGREEMENT FOR WATER AND SANITARY SEWAGE SERVICE RECORDED FEBRUARY 20, 2001 IN OFFICIAL RECORDS BOOK 19506, PAGE 1402, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.
 (DOES NOT AFFECT)
- TERMS, CONDITIONS AND PROVISIONS SET FORTH IN AFFIDAVIT BETWEEN THE STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION AND THE MIAMI-DADE EXPRESSWAY AUTHORITY RECORDED APRIL 5, 2013 IN OFFICIAL RECORDS BOOK 28566, PAGE 277, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.
 (DOES NOT AFFECT)
- TERMS AND PROVISIONS CONTAINED IN INTERDEPARTMENTAL MEMORANDUM OF UNDERSTANDING FOR WATER AND SANITARY SEWER FACILITIES BETWEEN MIAMI-DADE WATER AND SEWER DEPARTMENT AND MIAMI-DADE DEPARTMENT OF TRANSPORTATION AND PUBLIC WORKS RECORDED MARCH 24, 2017 IN OFFICIAL RECORDS BOOK 30468, PAGE 1769, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.
 (DOES NOT AFFECTS)
- REVERSIONARY RIGHTS IN FAVOR OF THE STATE OF FLORIDA BY AND THROUGH THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION RESERVED IN QUIT CLAIM DEED RECORDED JUNE 7, 2017 IN OFFICIAL RECORDS BOOK 30563, PAGE 4948, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.
 (DOES NOT AFFECTS)
- RESERVATIONS FOR AN UNDIVIDED THREE-FOURTHS INTEREST IN ALL THE PHOSPHATE, MINERALS AND METALS AND RESERVATION FOR AN UNDIVIDED ONE-HALF INTEREST IN ALL PETROLEUM CONTAINED WITHIN QUIT-CLAIM DEED RECORDED JUNE 7, 2017 IN OFFICIAL RECORDS BOOK 30563, PAGE 4948, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; HOWEVER, AS TO SUCH RESERVATIONS, THE RIGHT OF ENTRY HAS BEEN RELEASED.
 (DOES NOT AFFECTS)
- RESTRICTIONS, COVENANTS, CONDITIONS, EASEMENTS AND OTHER MATTERS AS CONTAINED ON THE PLAT OF DOLPHIN PARK AND RIDE AS RECORDED IN PLAT BOOK 173, PAGE 6.
 (DOES NOT AFFECTS)

SURVEYOR'S CERTIFICATION:

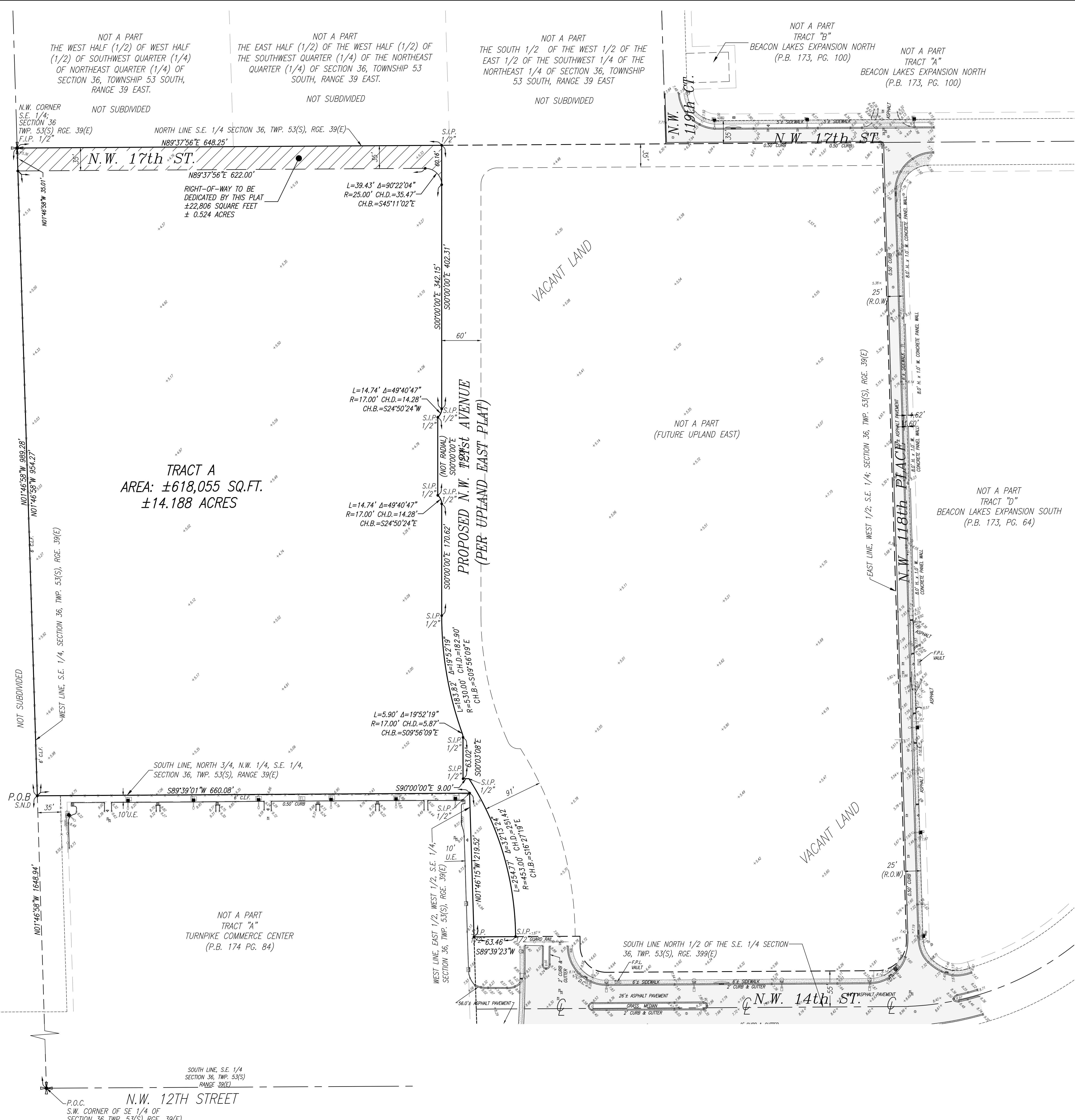
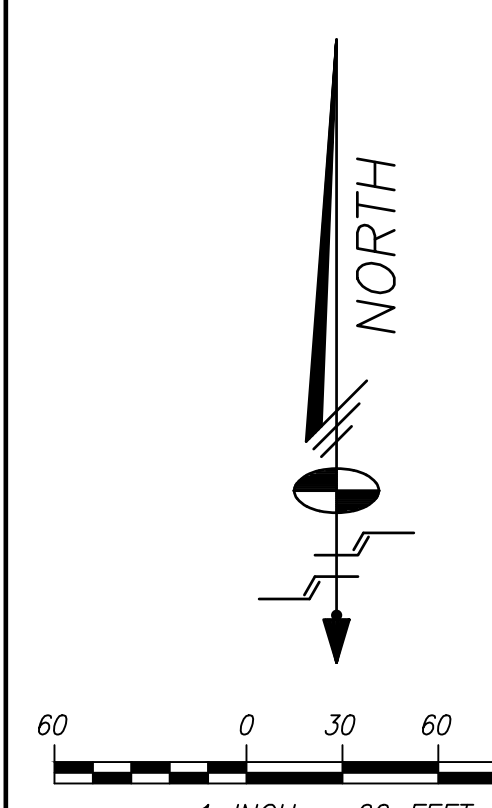
I HEREBY CERTIFY: THAT THIS "BOUNDARY SURVEY & TOPOGRAPHIC SURVEY," ALSO BEING A "TENTATIVE PLAT", OF THE PROPERTY DESCRIBED HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER MY SUPERVISION AND DIRECTION. THIS SURVEY COMPLIES WITH THE STANDARD OF PRACTICE REQUIREMENTS ADOPTED BY THE FLORIDA STATE BOARD OF SURVEYORS AND MAPPERS AS CONTAINED IN RULES 5J-17.051 AND 5J-17.052, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES.

Schwelbe - Shisbin & Associates, Inc.
 THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY MARK STEVEN JOHNSON, P.S.M. 4775
 BY: Mark Steven Johnson
 MARK STEVEN JOHNSON, PRINCIPAL
 PROFESSIONAL LAND SURVEYOR No. 4775
 STATE OF FLORIDA.

This Survey has been electronically signed and sealed by Mark Steven Johnson, PSM on the date noted hereon. All signatures must be verified on electronic copies. Printed copies are not considered signed and sealed, unless they include an additional raised embossed seal of the surveyor.

ELEVATIONS SHOWN HEREON RELATE NATIONAL GEODETIC VERTICAL DATUM 1929 AND ARE EXPRESSED IN FEET.

- GENERAL LEGEND:**
- AERIAL TARGET
 - ALUMINUM LIGHT POST
 - ALUMINUM LIGHT POST (DOUBLE)
 - ALUMINUM LIGHT POST (TRIPLE)
 - ALUMINUM LIGHT POST (QUAD)
 - ANCHOR/GUY WIRE
 - BACKFLOW PREVENTER ASSEMBLY
 - CABLE TELEVISION BOX
 - CATCH BASIN
 - CENTERLINE
 - CHECK VALVE ASSEMBLY
 - CIRCULAR CURB
 - COLUMN (CIRCULAR)
 - COLUMN (SQUARE)
 - CONCRETE LIGHT POLE
 - CONCRETE LIGHT POLE (DOUBLE)
 - CONCRETE POWER POLE
 - CONTROL POINT
 - CURB INLET
 - ELECTRIC BOX
 - ELECTRIC HAND HOLE
 - ELEVATIONS (SEE NOTES FOR DATUM)
 - FIRE HYDRANT
 - FLAGPOLE
 - FLOW LINE
 - FORCE MAIN MANHOLE
 - FORCE MAIN VALVE
 - F.P.L. ELECTRIC MANHOLE
 - F.P.L. TRANSFORMER PAD
 - F.P.L. TRANSMISSION POLE
 - GAS MANHOLE
 - GAS METER
 - GAS PUMP
 - GAS VALVE
 - GREASE TRAP MANHOLE
 - GROUND LIGHTING
 - GUARD POST
 - IRRIGATION HAND HOLE
 - IRRIGATION VALVE
 - MAILBOX
 - MONITOR WELL
 - MONUMENT LINE
 - OVERHEAD WIRES (APPROXIMATE)
 - P-5 INLET
 - P-6 INLET
 - PARKING METER
 - PEDESTRIAN CROSSING SIGNAL
 - PERMANENT REFERENCE MONUMENT
 - POST INDICATOR VALVE
 - VACUUM BREAKER ASSEMBLY
 - PROPERTY LINE
 - SANITARY SEWER CLEANOUT
 - SANITARY SEWER MANHOLE
 - SHIMMED CONNECTION
 - SIGN POST
 - SPRINKLER PUMP
 - STANDPIPE
 - STORM SEWER MANHOLE
 - STREET LIGHT HAND HOLE
 - SINGLE INLET
 - TELEPHONE BOX (SOUTHERN BELL)
 - TELEPHONE HAND HOLE
 - TELEPHONE MANHOLE (SO. BELL)
 - TELEPHONE PAYPHONE
 - TRAFFIC HAND HOLE
 - TRAFFIC SIGNAL POST
 - UNDERGROUND UTILITY MARKER
 - UNKNOWN UTILITY MANHOLE
 - UNKNOWN UTILITY HAND HOLE
 - WATER MANHOLE
 - WATER METER
 - WATER VALVE
 - WOOD LIGHT POLE
 - WOOD POWER POLE
 - HANDICAP PARKING
 - STROLLER PARKING
- ABBREVIATIONS:**
- A denotes ANGLE
 - C denotes CURB
 - D denotes DEED
 - E denotes ELEVATION
 - F denotes FACE
 - G denotes GRASS
 - H denotes HOLE
 - I denotes INLET
 - L denotes LINE
 - M denotes MONUMENT
 - N denotes NORTH
 - P denotes POINT
 - R denotes RADIUS
 - S denotes SIDE
 - T denotes TANGENT
 - W denotes WEST
 - X denotes CROSSING
 - Y denotes YIELD
 - Z denotes ZONE
- PRINTED UNDERGROUND UTILITIES (APPROXIMATE)**
- COMMUNICATION
 - DRAIN
 - ELECTRIC
 - FORCE MAIN
 - IRRIGATION
 - NATURAL GAS
 - SANITARY SEWER
 - WATER



Schwelbe - Shelton & Associates, Inc.
LAND PLANNERS & ENGINEERS
3240 CORPORATE WAY, MIAMI, FLORIDA 33122 TEL: (305) 435-7010 FAX: (305) 438-3288
M.S.L. Date: 6-9-2021
Checked By: M.S.L. Date: 5-19-2021
Scale: AS SHOWN
Order No. 211567
F.B. No.: Pg. 10

TENTATIVE PLAT

NOTE: This sketch is not valid unless it bears the signature and the original raised seal of a Florida licensed surveyor and mapper.

Section 36, Township 53 South, Range 39 East, Miami-Dade County, Florida

REVISED	DATE	BY	REMARKS

Sheet 2
of 2
AJ-6081