

RECEIVED

MIAMI-DADE COUNTY  
PROCESS NO.: E24-012  
DATE: MAR 27 2024  
BY: GONGOL

**DEPARTMENT OF REGULATORY  
AND ECONOMIC RESOURCES**

**APPLICATION FOR ENTRANCE FEATURE**

DEVELOPMENT SERVICES DIVISION  
111 N.W. 1<sup>ST</sup> STREET, 11<sup>TH</sup> FLOOR  
MIAMI, FL 33128  
PH. (305) 375-2141

Entrance Feature No.: **E2024000012** Tentative No.: N/A

Plat Name \_\_\_\_\_

Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Property Location: NE corner of the intersection of the Turnpike and SW 248 Street

Zoning: AU District: 8

Owner: Coconut Palm TH, LLC c/o Jorge Navarro & Nicole Wolfe

Owner's Email: navarrojo@gtlaw.com; wolfen@gtlaw.com

Owner's Address: 333 SE 2nd Ave, Suite 4400

Owner's Phone: 305-579-0518

Contact person: Same as above

Contact's Email: \_\_\_\_\_

Contact's Address: \_\_\_\_\_

Contact's Phone: \_\_\_\_\_

**Please note that this application must be submitted to the Department of Regulatory and Economic Resources on the 11<sup>th</sup> floor with the processing check made payable to the "Miami-Dade County".**

**FOR OFFICIAL USE ONLY**

Check No: \_\_\_\_\_

Bank: \_\_\_\_\_

Date received: \_\_\_\_\_

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ZONING APPLICATION FOR ADMINISTRATIVE APPROVAL OF MIAMI-DADE COUNTY  
ENTRANCE FEATURE PROCESS NO.: E24-012

MIAMI-DADE COUNTY

DATE: MAR 27 2024

BY: GONGOL

**E2024000012**

Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Fee: \_\_\_\_\_  
3060190000200; 3060200000180; 3060200000210;  
FOLIO# 30- 3060200000160; 3060200000205

Date Received Stamp

This application with all required supplemental data, information and fee must be completed in accordance with the attached "INSTRUCTIONS FOR FILING APPLICATION FOR ENTRANCE FEATURE" and returned to the MIAMI-DADE COUNTY DEPARTMENT OF REGULATORY AND ECONOMIC RESOURCES, the Zoning Hearings Section.

TYPE OR PRINT LEGIBLY ALL INFORMATION ON APPLICATION:

1) Applicant Coconut Palm TH, LLC c/o Jorge L. Navarro & Nicole S. Wolfe Phone 305-579-0518  
Mailing Address 333 SE 2nd Avenue, Suite 4400 City Mia State FL Zip 33131  
Email Address Navarrojo@gtlaw.com; wolfen@gtlaw.com

2) Owner of Property Coconut Palm TH, LLC c/o Jorge L. Navarro & Nicole S. Wolfe Phone 305-579-0518  
Mailing Address 333 SE 2nd Avenue, Suite 4400 City Mia State FL Zip 33131  
Email Address Navarrojo@gtlaw.com; wolfen@gtlaw.com

3) Contact Person Same as above Phone \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email Address \_\_\_\_\_

4) LEGAL DESCRIPTION OF THE PROPERTY COVERED BY THE APPLICATION:  
See Exhibit "A" attached

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5) SIZE OF PROPERTY: 57.628 acres x \_\_\_\_\_

6) Address or location of subject property NE corner of the intersection of the Turnpike and SW 248 Street

7) Present Zoning Classification(s) AU

8) Is this Entrance Feature being requested as a result of a violation notice or summons? no

March 26, 2024

**VIA ELECTRONIC DELIVERY**

Mr. Eric Silva  
Assistant Director of Development Services  
Regulatory and Economic Resources Department  
Miami-Dade County  
111 NW 1<sup>st</sup> Street, 11<sup>th</sup> Floor  
Miami, Florida 33128

**Re: Letter of Intent / Entrance Feature Application**  
**Property generally located East of the Turnpike, North of Coconut Palm Drive (SW 248 Street), West of SW 103 Avenue, and South of SW 240 Street in Miami-Dade County, Florida (Folio Nos. 30-6019-000-0200, 30-6020-000-0180, 30-6020-000-0205, 30-6020-000-0210, and 30-6020-000-0160) (collectively, the “Property”)**

Dear Mr. Silva:

On behalf of Coconut Palm TH, LLC (“**Applicant**”), we respectfully submit this Letter of Intent for the approval of an Entrance Feature (the “**Application**”) in connection with an approved commercial vehicle storage facility at the Property (the “**Project**”).

The Property contains approximately 50 +/- acres of land outside of the UDB, as generally shown in the image below.



Image: Aerial View

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In October of 2023, the Property was approved for the development of a truck parking facility pursuant to Administrative Site Plan Review No. A2022000139. To provide security for the facility, the Applicant is proposing a guard house located along the Property's SW 248 Street frontage. The guard house will be staffed 24 hours, 7 days a week. As noted on Sheet SP-02, enclosed, if any authorized vehicles/trucks turn into the Property, the on-staff guard will open the sliding gate and instruct such vehicles/trucks to turnaround within the Property. Additionally, the gate has a knox padlock (model 3770) for emergency vehicles to access the Property (in addition to the 24/7 guard who could also provide access to emergency vehicles in the case of an emergency).

We look forward to your favorable consideration of this Application to allow the project to move forward with the requisite security features in place. As always, should you have any questions or require additional information, please do not hesitate to contact me at (305)579-0518.

Best regards,



Nicole S. Wolfe, Esq.

Enclosures

ACTIVE 696433444v1

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**EXHIBIT "A"**  
**Legal Description**

A PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 56 SOUTH, RANGE 40 EAST AND A PORTION OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 56 SOUTH, RANGE 40 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 20; THENCE NORTH 89°17'05" EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 20 FOR 508.37 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89°17'05" EAST ALONG SAID NORTH LINE 325.01 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 20; THENCE SOUTH 00°19'15" EAST ALONG SAID WEST LINE 35.00 FEET TO A POINT ON A LINE LYING 35.00 FEET SOUTH OF AND PARALLEL TO SAID NORTH LINE; THENCE NORTH 89°17'05" EAST ALONG SAID PARALLEL LINE 166.68 FEET TO A POINT ON THE EAST LINE OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 20; THENCE NORTH 00°19'47" WEST ALONG SAID EAST LINE 35.00 FEET TO A POINT ON SAID NORTH LINE; THENCE NORTH 89°17'05" EAST ALONG SAID NORTH LINE 333.35 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 20; THENCE SOUTH 00°20'51" EAST ALONG SAID EAST LINE 1321.79 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 20; THENCE SOUTH 89°18'11" WEST ALONG SAID SOUTH LINE 333.76 FEET TO A POINT ON THE EAST LINE OF THE WEST HALF OF THE EAST 1/2 OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 20; THENCE SOUTH 00°19'47" EAST ALONG SAID EAST LINE 1109.68 FEET; THENCE SOUTH 89°19'17" WEST ALONG A LINE 212.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE SOUTH 00°19'47" EAST ALONG A LINE 168.00 FEET WEST OF AND PARALLEL TO SAID EAST LINE 212.00 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE SOUTH 89°19'17" WEST ALONG SAID SOUTH LINE, ALSO BEING THE NORTH RIGHT-OF-WAY LINE OF SW 248TH STREET 834.51 FEET; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES: 1) NORTH 00°16'35" WEST 75.00 FEET ; 2) SOUTH 89°19'18" WEST 100.25 FEET; 3) NORTH 83°43'59" WEST 289.43 FEET; TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 821, BEING THE ARC OF A CIRCULAR NON-TANGENT CURVE CONCAVE NORTHWESTERLY FROM WHICH A RADIAL LINE BEARS NORTH 57°36'00" WEST; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, THE FOLLOWING FOUR (4) COURSES: 1) ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 5879.58 FEET, A CENTRAL ANGLE OF 13°13'00", FOR AN ARC DISTANCE OF 1356.28 FEET TO A POINT OF NON-TANGENCY; 2) NORTH 89°18'11" EAST 126.87 FEET; 3) NORTH 00°17'39" WEST 403.67 FEET TO A POINT ON THE ARC OF A CIRCULAR NON-TANGENT CURVE CONCAVE NORTHWESTERLY FROM WHICH A RADIAL LINE BEARS NORTH 74°56'58" WEST; 4) ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 5879.58 FEET, A CENTRAL ANGLE OF 09°07'37", FOR AN ARC DISTANCE OF 936.60 FEET TO THE POINT OF BEGINNING.

SAID LANDS LYING AND BEING IN MIAMI-DADE COUNTY, FLORIDA AND CONTAINING 2,595,962 SQUARE FEET (59.5951 ACRES), MORE OR LESS.

**CLEAN FILL NOTES:**  
• CLEAN FILL AS DEFINED BY SECTION 24.5 OF THE CODE OF MIAMI-DADE COUNTY, SHALL BE USED WITHIN ONE FOOT OF THE OCTOBER HIGH WATER TABLE. CLEAN FILL ONLY BELOW THIS LINE AS DEFINED BY SECTION 24.5 OF THE CODE OF MIAMI-DADE COUNTY AND OBTAINED FROM A DERM APPROVED QUARRY.  
• ONLY CLEAN FILL AS DEFINED BY SECTION 24.5 OF THE CODE OF MIAMI-DADE COUNTY IS AUTHORIZED TO BE PLACED IN WETLANDS. RAP & SOLID WASTE IS NOT CONSIDERED CLEAN FILL AND CANNOT BE USED IN WETLANDS AND MUST BE REMOVED.

**DERM FLOOD NOTES:**  
• APPROVAL GRANTED STRICTLY FOR TRAILER STORAGE ONLY. THERE SHALL BE NO TRAILER/TRUCK CAR MAINTENANCE/REPAIR, NO TRAILER/TRUCK CAR WASHING, NO TRAILER/TRUCK CAR DISMANTLING, NO TRAILER/TRUCK CAR PAINTING, NO WORK ON TRAILER/TRUCK CAR WHATSOEVER AND NO LIQUID WASTE GENERATION, DISPOSE OF DISCHARGE OR STORE WITHIN THE PROPERTY OTHER THAN DOMESTIC SEWER WITHOUT PREVIOUS DERM WRITTEN APPROVAL.

**PROJECT PLAT REQUIREMENT NOTE:**  
AS PER CHAPTER 28, SECTION 28-10) OF THE MIAMI-DADE COUNTY CODE, THE DIVISION OF LAND, ZONED FOR AGRICULTURAL, GENERAL OR INTERIM USE OR WHICH IS UNZONED, SHALL NOT BE DEEMED A SUBDIVISION IF THE LAND IS BEING DIVIDED INTO PARCELS EACH OF WHICH IS FIVE (5) ACRES OR MORE IN SIZE, INCLUDING ANY OFFICIAL RIGHT-OF-WAY. THEREFORE, THE PROPERTY IS EXEMPT FROM PLATTING. IN LIEU OF PLATTING, A UNIT OF TITLE WILL BE PREPARED FOR THE SUBJECT PROJECT PROPERTY.

**PWKS MDC RER QUANTITIES TABULATION TABLE**

ONSITE				OFFSITE			
PWKS	DESCRIPTION	UNIT	TOTAL	PWKS	DESCRIPTION	UNIT	TOTAL
	New Pavement	SF	2,009,090		New Pavement 1-2 LANES	LF	827
	Resurfacing	SF	-		New Pavement > 2 LANES	LF	-
	Sealcoat	SF	-		Resurfacing	SF	33,347
	Patch	SF	2,064		Sidewalk	LF	2,387
	Curb	LF	6,203		Curb	LF	2,387
	Drainage Structures	EA	85		Drainage Structures	EA	16
	Guardrail	LF	-		Guardrail	LF	2,283
	Traffic Signs	EA	4		Traffic Signs	EA	3
	Driveway Approaches	EA	2		Driveway Approaches	EA	-
	Sidewalk	LF	485		Street Trees	EA	56

**PARKING CALCULATIONS**

**TRUCK PARKING:**  
11' x 70' SPACES 1,387 SP.  
11' x 55' SPACES 185 SP.  
TOTAL TRUCK PARKING 1,572 SP.

**REQUIRED PARKING:**

USE	AREA	RATE	PARKING
OFFICE	540.5 S.F.	1 SP./300 S.F.	1.8 SP.
GUARDHOUSE	28.3 S.F.	1 SP./300 S.F.	0.1 SP.
TOTAL			1.9 SP. ROUND TO 2 SP.

**PROVIDED PARKING:**  
REGULAR PARKING (9' x 18') 5 SP.  
HANDICAP PARKING (12' x 18') 1 SP.  
TOTAL PARKING PROVIDED 6 SP.

**DEVELOPMENT REGULATIONS**

SITE ADDRESS: N/A  
JURISDICTION: UNINCORPORATED MIAMI-DADE  
ZONING DISTRICT: AU (AGRICULTURE DISTRICT)  
PROPOSE USE: TRUCK PARKING  
FOLIO NUMBERS: 30-6019-000-0200  
30-6020-000-0160  
30-6020-000-0180  
30-6020-000-0201  
30-6020-000-0210

SITE AREA:  
GROSS AREA: 59,595 AC. (2,595,962 SF)  
RW DEDICATION: 1,967 AC. (85,696 SF)  
NET AREA: 57,628 AC. (2,510,266 SF)

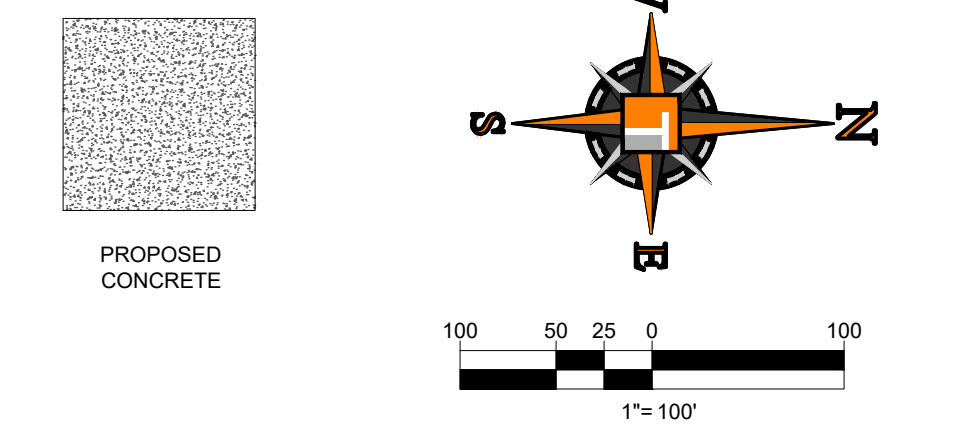
SETBACKS (PAVEMENT):

REQUIRED	PROVIDED	
FRONT (SOUTH)	25'	47.55'
SIDE STREET (WEST)	25'	27.83'
INTERIOR SIDE (EAST)	25'	25.67'
REAR (NORTH)	25'	55.07'
WATER BODY (SOUTH)	100'	109.74'
WATER BODY (NORTH)	100'	107.07'

AREA BREAKDOWN:

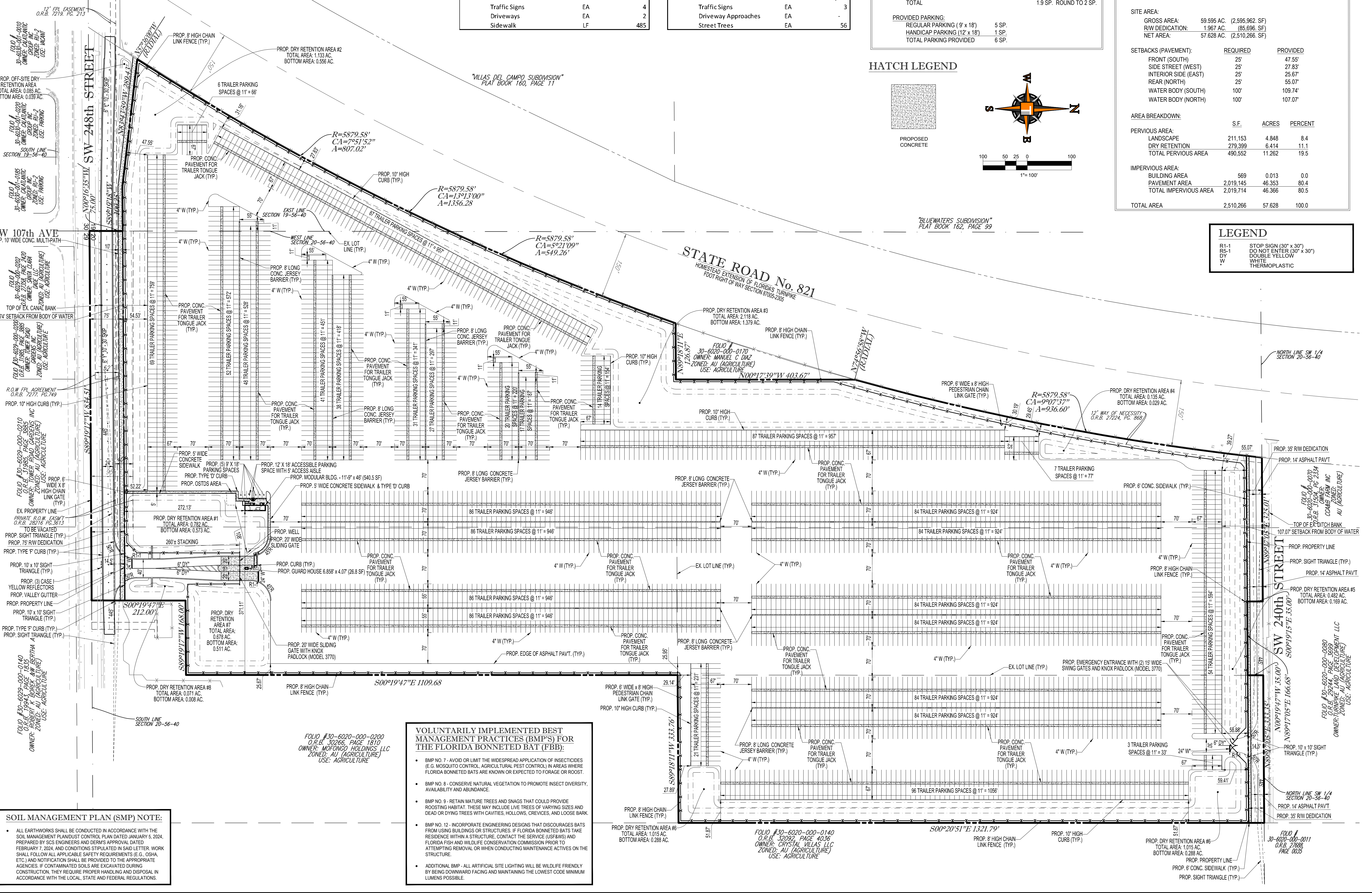
	S.F.	ACRES	PERCENT
PERVIOUS AREA:			
LANDSCAPE	211,153	4.848	8.4
DRY RETENTION	279,399	6.414	11.1
TOTAL PERVIOUS AREA	490,552	11.262	19.5
IMPERVIOUS AREA:			
BUILDING AREA	569	0.013	0.0
PAVEMENT AREA	2,019,145	46.353	80.4
TOTAL IMPERVIOUS AREA	2,019,714	46.366	80.5
TOTAL AREA	2,510,266	57.628	100.0

**HATCH LEGEND**



**LEGEND**

R1-1	STOP SIGN (30" x 30")
RS-1	DO NOT ENTER (30" x 30")
DY	DOUBLE YELLOW
W	WHITE
W	THERMOPLASTIC



**SOIL MANAGEMENT PLAN (SMP) NOTE:**

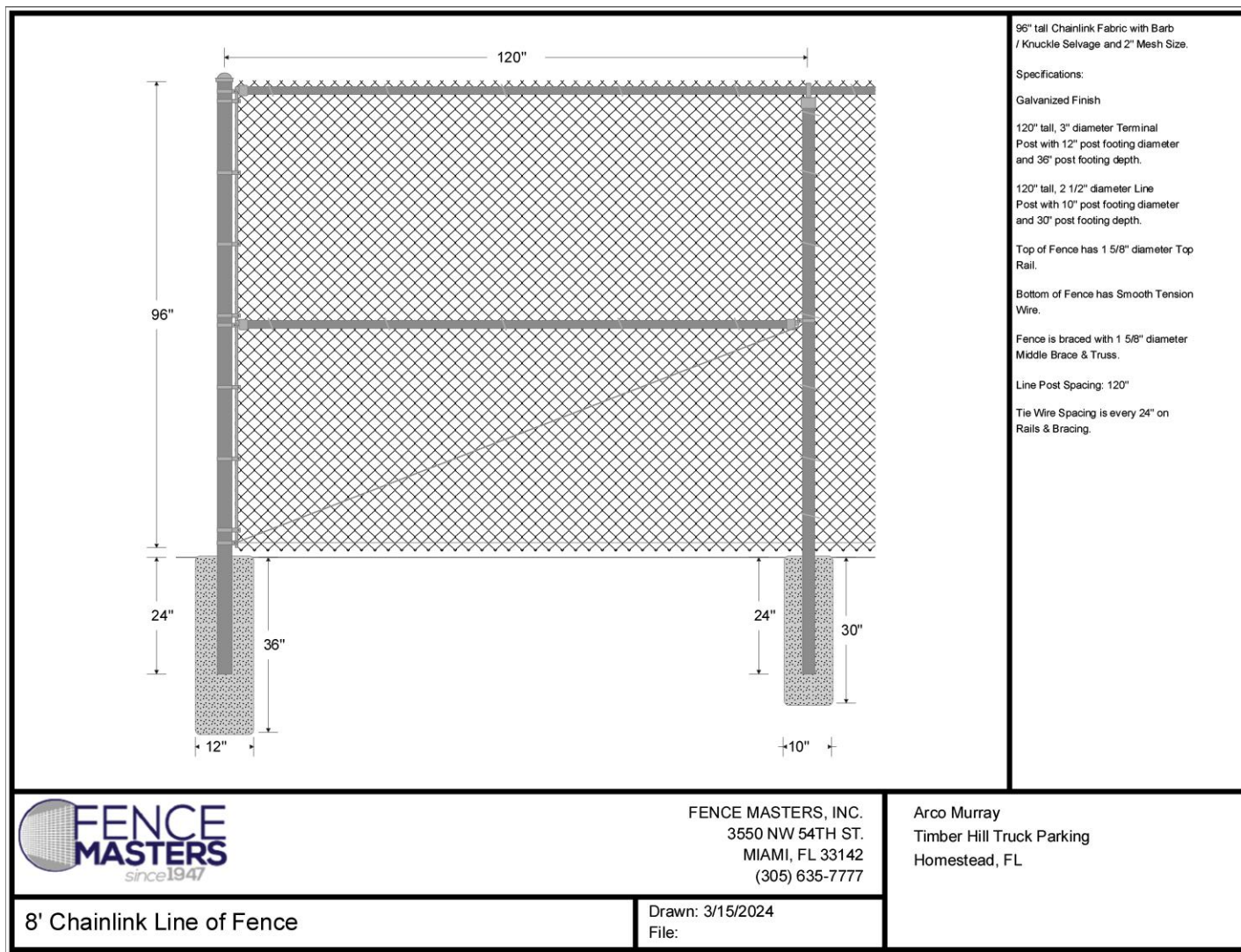
• ALL EARTHWORKS SHALL BE CONDUCTED IN ACCORDANCE WITH THE SOIL MANAGEMENT PLAN/STORM CONTROL PLAN DATED JANUARY 5, 2024, PREPARED BY SCS ENGINEERS AND DERM'S APPROVAL DATED FEBRUARY 7, 2024, AND CONDITIONS STIPULATED IN SAID LETTER. WORK SHALL FOLLOW ALL APPLICABLE SAFETY REQUIREMENTS (E.G. OSHA, ETC.) AND NOTIFICATION SHALL BE PROVIDED TO THE APPROPRIATE AGENCIES IF CONTAMINATED SOILS ARE EXCAVATED DURING CONSTRUCTION. THEY REQUIRE PROPER HANDLING AND DISPOSAL IN ACCORDANCE WITH THE LOCAL, STATE AND FEDERAL REGULATIONS.

**VOLUNTARILY IMPLEMENTED BEST MANAGEMENT PRACTICES (BMP'S) FOR THE FLORIDA BONNETED BAT (FBB):**

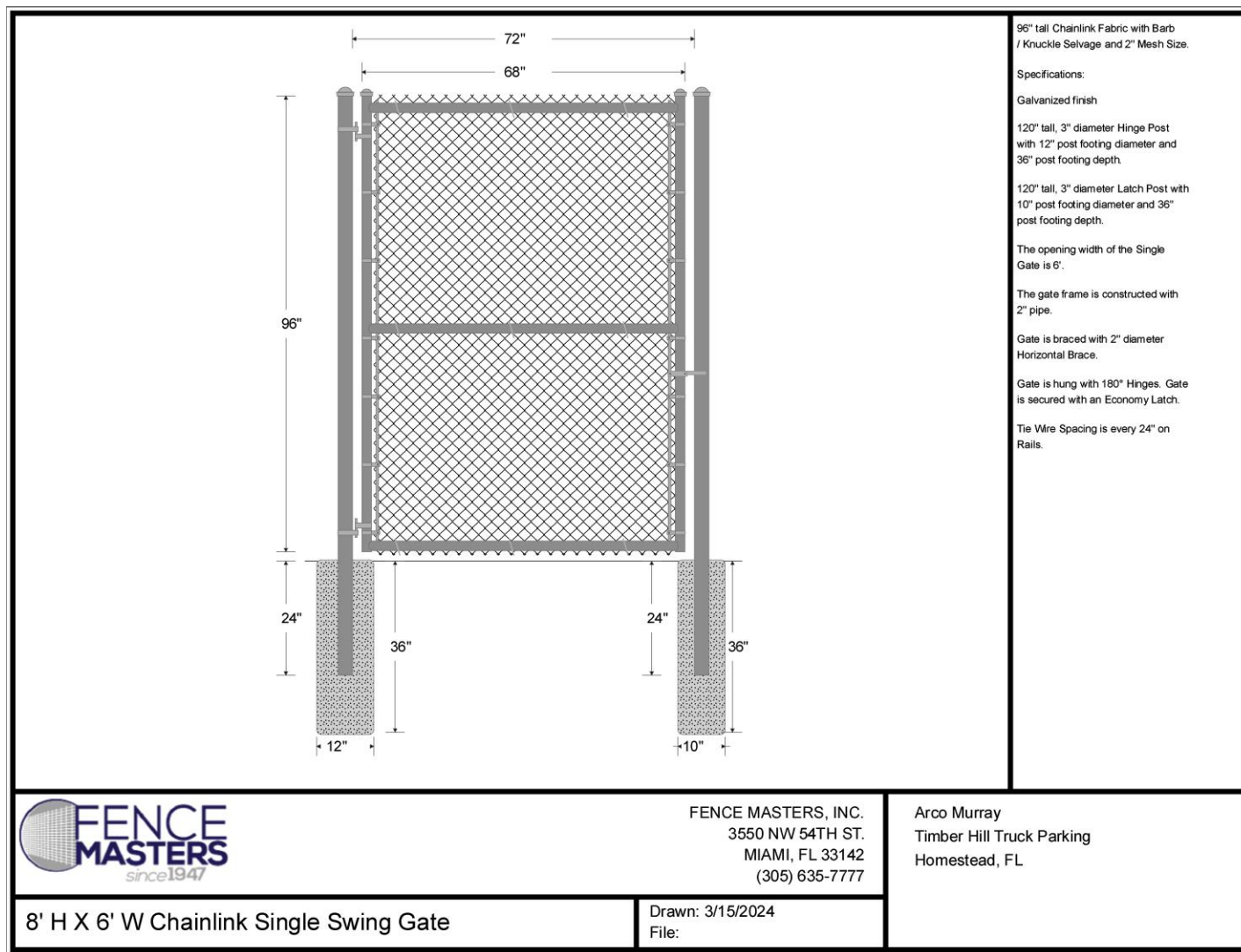
- BMP No. 7 - AVOID OR LIMIT THE WIDESPREAD APPLICATION OF INSECTICIDES (E.G. MOSQUITO CONTROL, AGRICULTURAL PEST CONTROL) IN AREAS WHERE FLORIDA BONNETED BATS ARE KNOWN OR EXPECTED TO FORAGE OR ROOST.
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- BMP No. 12 - INCORPORATE ENGINEERING DESIGNS THAT DISCOURAGES BATS FROM USING BUILDINGS OR STRUCTURES. IF FLORIDA BONNETED BATS TAKE RESIDENCE WITHIN A STRUCTURE, CONTACT THE SERVICE (USFWS) AND FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION PRIOR TO ATTEMPTING REMOVAL OR WHEN CONDUCTING MAINTENANCE ACTIVITIES ON THE STRUCTURE.
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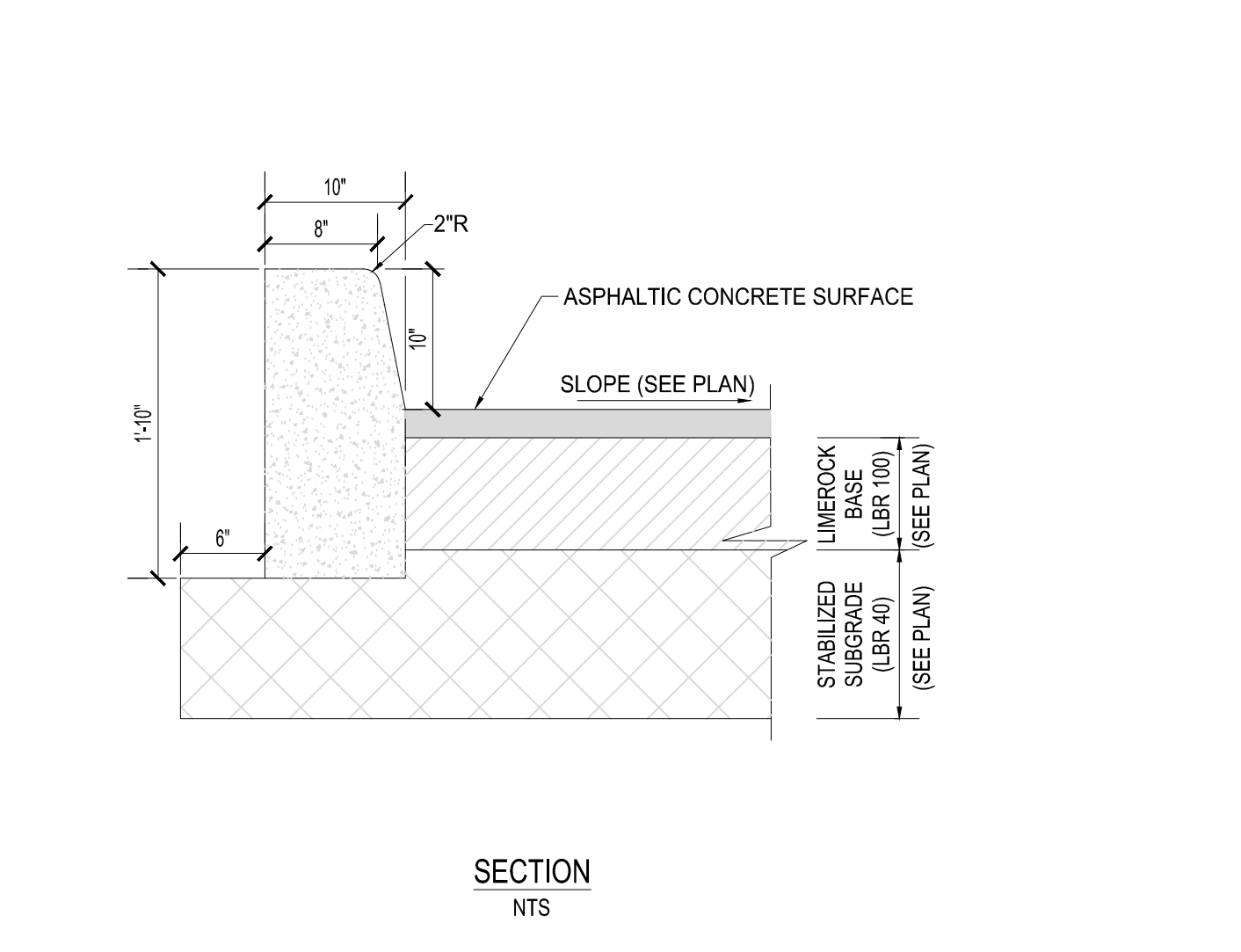
MICHAEL A. TROXELL, STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 55572. HIS FIRM HAS BEEN ELECTRONICALLY SIGNING AND SEALING THIS DOCUMENT SINCE 12/21/2024 USING A SIGNATURE CODE PRINTED ON THIS DOCUMENT. ANY CHANGES TO THE SIGNATURE CODE OR THE SIGNATURE CODE NUMBER WILL BE REFLECTED IN THE SIGNATURE CODE NUMBER AND SIGNATURE CODE NUMBER.



**NOTES:**  
1. FENCE SHALL MEET THE REQUIREMENTS OF THE FLORIDA BUILDING CODE, LATEST EDITION.

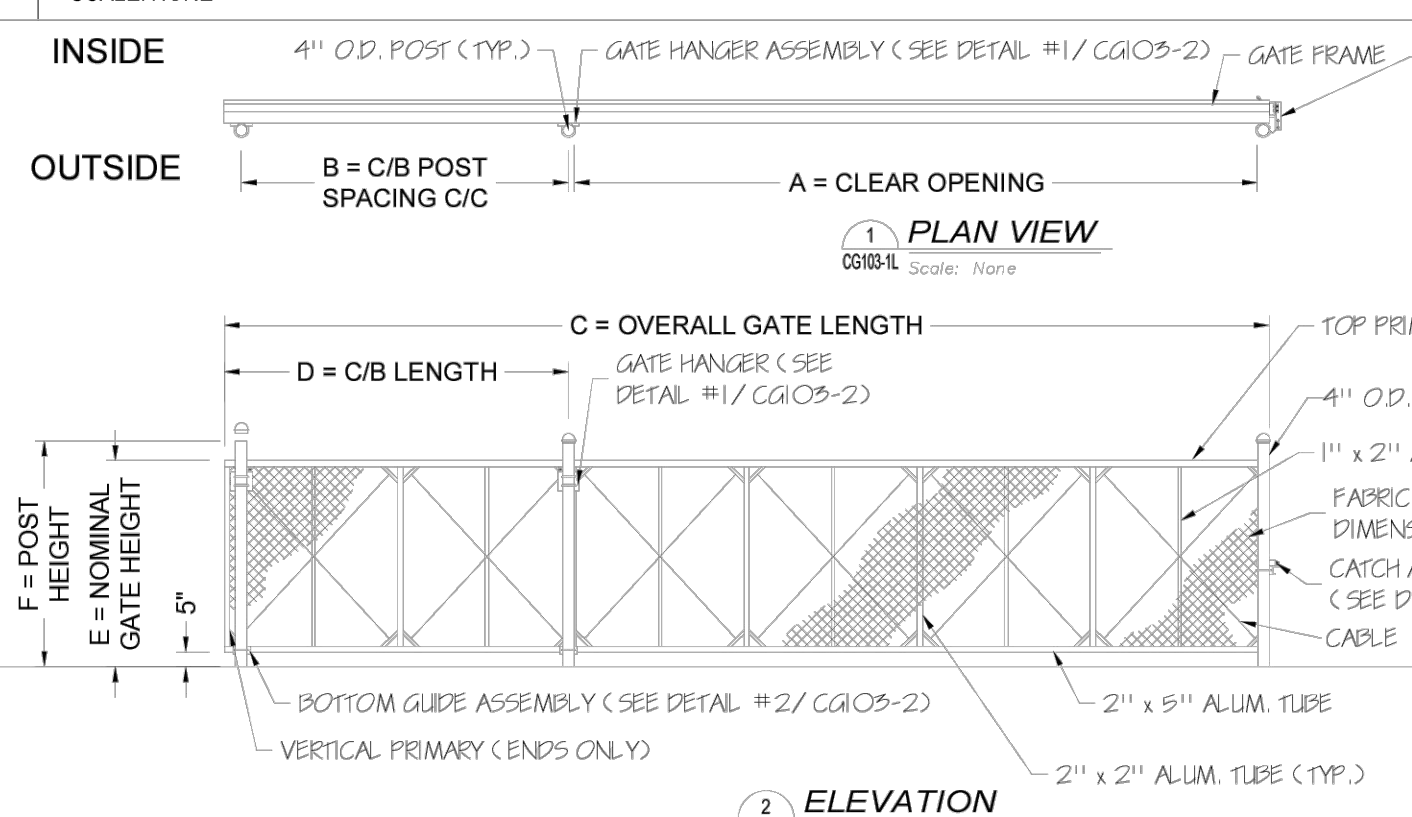


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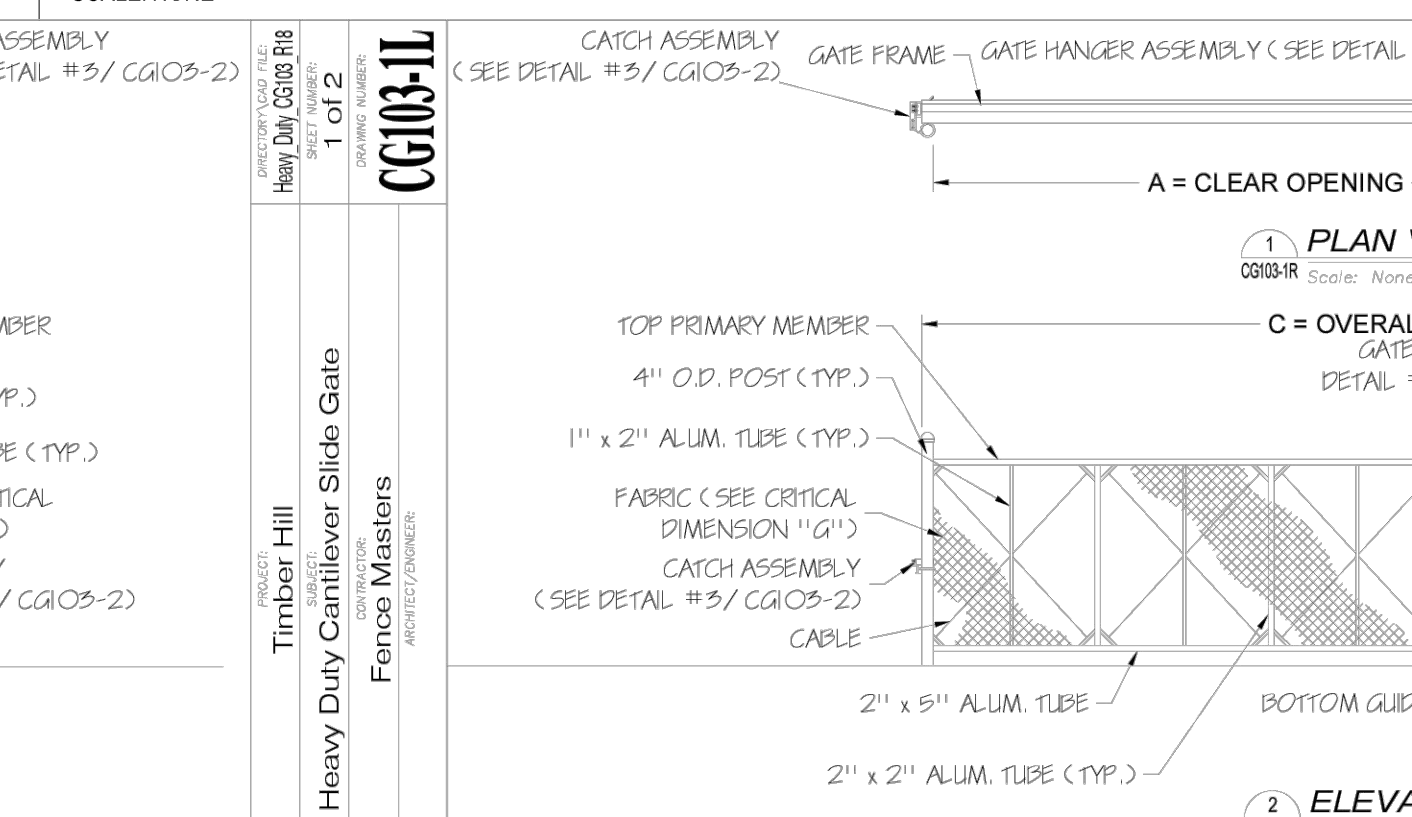


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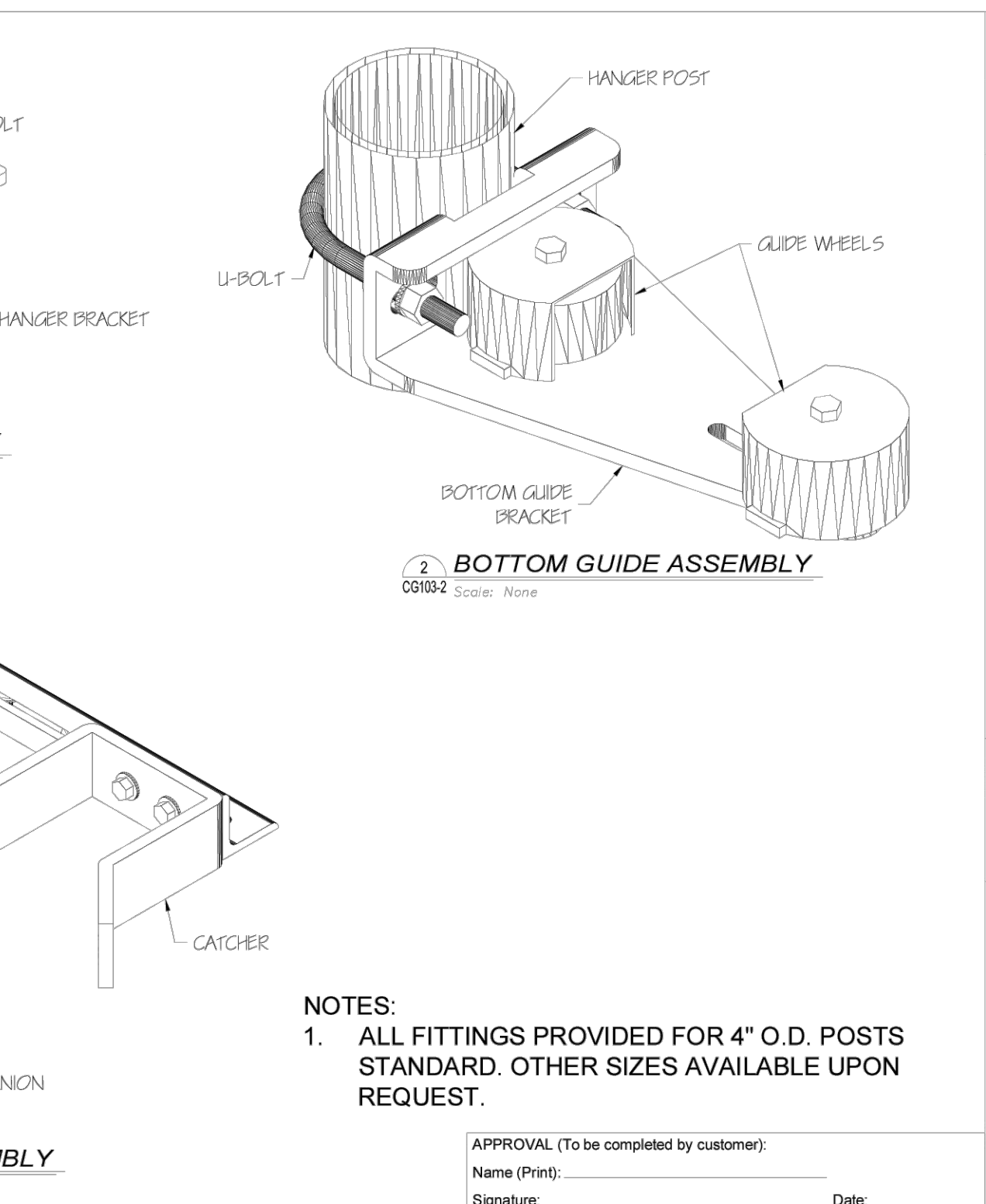
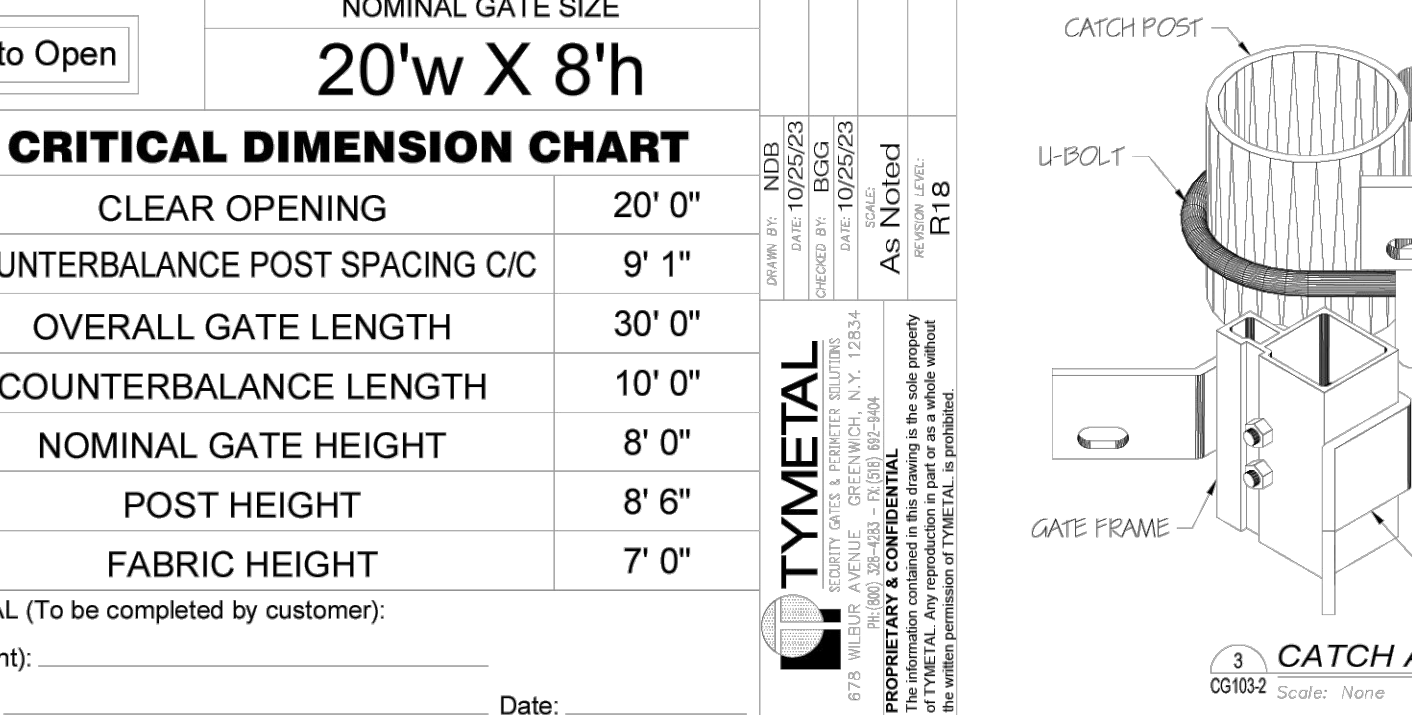
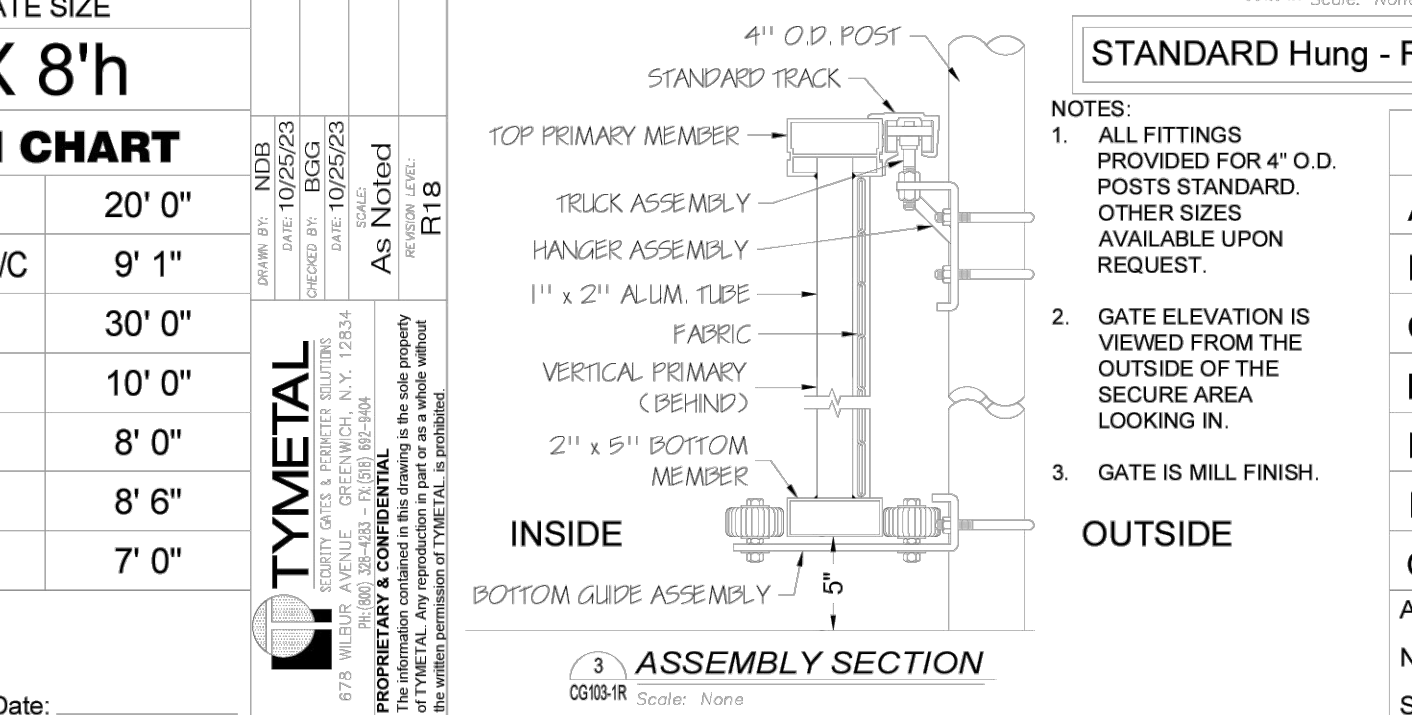
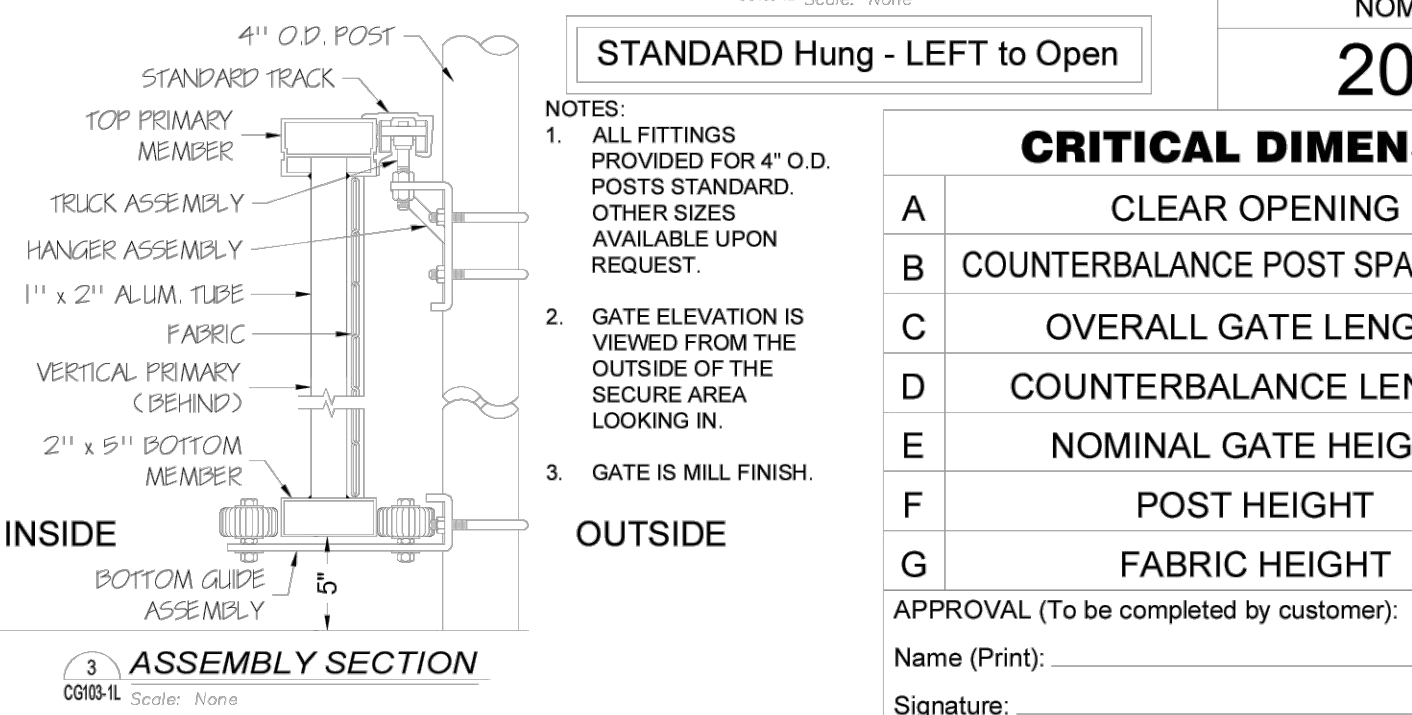
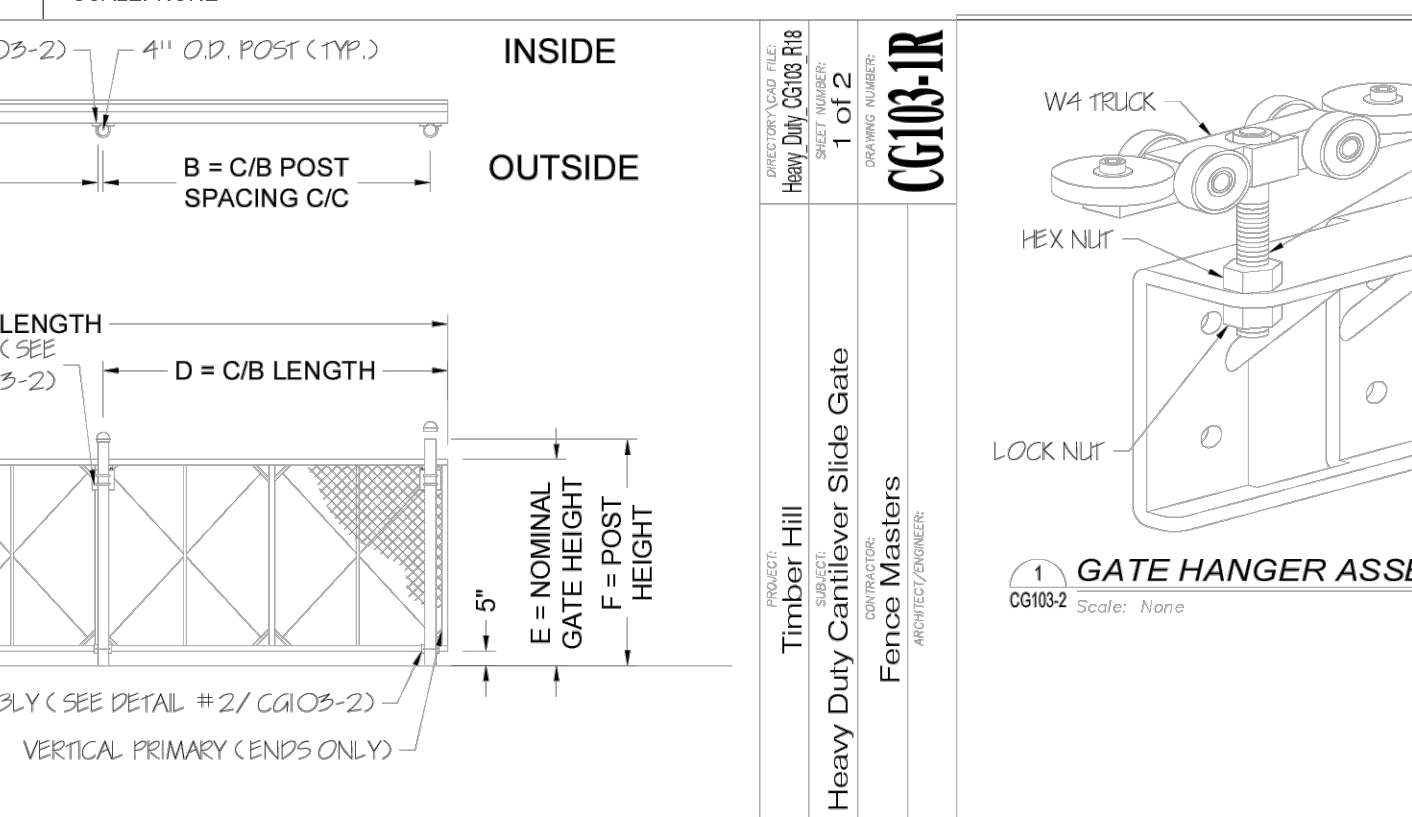
**13 TYPICAL CHAIN LINK FENCE**  
SCALE: NONE



**14 TYPICAL SWING GATE DETAIL**  
SCALE: NONE



**15 10" HIGH CURB**  
SCALE: NONE



**CRITICAL DIMENSION CHART**

A	CLEAR OPENING	20' 0"
B	COUNTERBALANCE POST SPACING C/C	9' 1"
C	OVERALL GATE LENGTH	30' 0"
D	COUNTERBALANCE LENGTH	10' 0"
E	NOMINAL GATE HEIGHT	8' 0"
F	POST HEIGHT	8' 6"
G	FABRIC HEIGHT	7' 0"

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- ADDITIONAL BMP - ALL ARTIFICIAL SITE LIGHTING WILL BE WILDLIFE FRIENDLY BY BEING DOWNWARD FACING AND MAINTAINING THE LOWEST CODE MINIMUM LUMENS POSSIBLE.

**SOIL MANAGEMENT PLAN (SMP) NOTE:**

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**THOMAS ENGINEERING GROUP**  
 CIVIL ENGINEERS - PROJECT MANAGERS - LAND PLANNING - LANDSCAPE ARCHITECTS  
 4850 W. KENNEDY BLVD.  
 JUPITER, FL 33458  
 P: 561-263-7503  
 P: 813-379-4100  
 THE INFORMATION, DESIGN AND CONSTRUCTION OF THIS PLAN ARE PREPARED AND SEALING ARE DONE FOR THE PURPOSES OF THE PROFESSIONAL ENGINEERING AND ARCHITECTURE ACT, CHAPTER 481, F.S. ANY PROJECTS, DESIGN AND CONSTRUCTION SHALL BE DONE IN ACCORDANCE WITH THE ACT.

**REVISIONS**

REV.	DATE	COMMENT	BY:

**Sunshine 811**  
 Call 811 or visit sunshine811.com two full business days before digging to have buried facilities located and marked.  
 Check positive response codes before you dig!

**PERMITTING**

PROJECT No.: F220045  
 DRAWN BY: J.V.  
 CHECKED BY: MAT  
 DATE: 02/21/2024  
 CAD I.D.: F220045 SITE DETAILS

**COCONUT PALM TRUCK PARKING**  
 NWC SW 248th St. & SR 821

FOR \_\_\_\_\_

**COCONUT PALM TH LLC**  
 8770 BRYN MAWR AVE  
 SUITE 1350  
 CHICAGO, IL 60631

**THOMAS ENGINEERING GROUP**

6300 NW 31ST AVENUE  
 FORT LAUDERDALE, FL 33309  
 PH: (954) 202-7000  
 FX: (954) 202-7070  
 www.ThomasEngineeringGroup.com

**MICHAEL A. TROXELL**

PROFESSIONAL ENGINEER  
 FLORIDA LICENSE No. 55572

March 20, 2024  
 FLORIDA BUSINESS CERT. OF AUTH. No. 27528

**SHEET TITLE:**  
**SITE PLAN DETAILS**

**SHEET NUMBER:**  
**SP-07**



Printed on Wednesday, March 20, 2024, 3:29 PM by Corey Spadovsky  
 MICHAEL D. GROSSWIRTH, STATE OF FLORIDA, PROFESSIONAL LANDSCAPE ARCHITECT LICENSE NO. LA666874. THIS ITEM HAS BEEN ELECTRONICALLY  
 SIGNED AND SEALED BY MICHAEL D. GROSSWIRTH, P.L.A. ON 3/20/2024 USING A 3RD PARTY CERTIFICATION CODE. ELECTRONIC COPIES OF THIS DOCUMENT  
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MIAMI-DADE COUNTY  
 PROCESS NO.: E24-002  
 DATE: MAR 27 2024  
 BY: GONGOL

**THOMAS**  
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CIVIL ENGINEERS - PROJECT MANAGERS - LAND PLANNING - LANDSCAPE ARCHITECTS

125 W. INDIANTOWN RD.  
 JUPITER, FL 33459  
 P: 561-203-7603

4850 W. KENNEDY BLVD.  
 TAMPA, FL 33609  
 P: 813-378-4100

REVISIONS			
REV.	DATE	COMMENT	BY

**Sunshine 811**

Call 811 or visit sunshine811.com two full business days before digging to have buried facilities located and marked.

Check positive response codes before you dig!

ASPR SUBMITTAL

PROJECT No.:	F220045
DRAWN BY:	JV
CHECKED BY:	MAT
DATE:	12/12/2023
CAD I.D.:	F220045 LS PLAN

PROJECT:

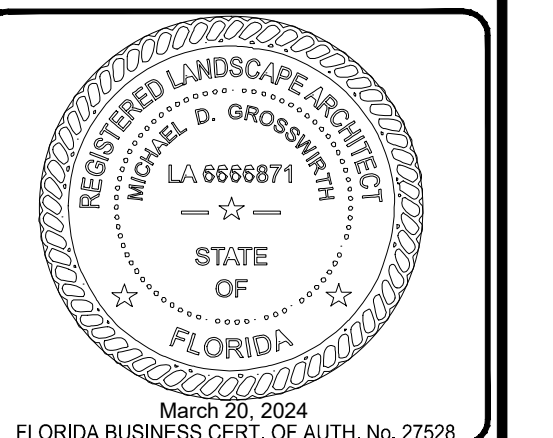
**COCONUT PALM TRUCK PARKING**  
 NWC SW 248th St. & SR 821

FOR \_\_\_\_\_

**COCONUT PALM TH LLC**  
 8770 BRYN MAWR AVE  
 SUITE 1350  
 CHICAGO, IL 60631

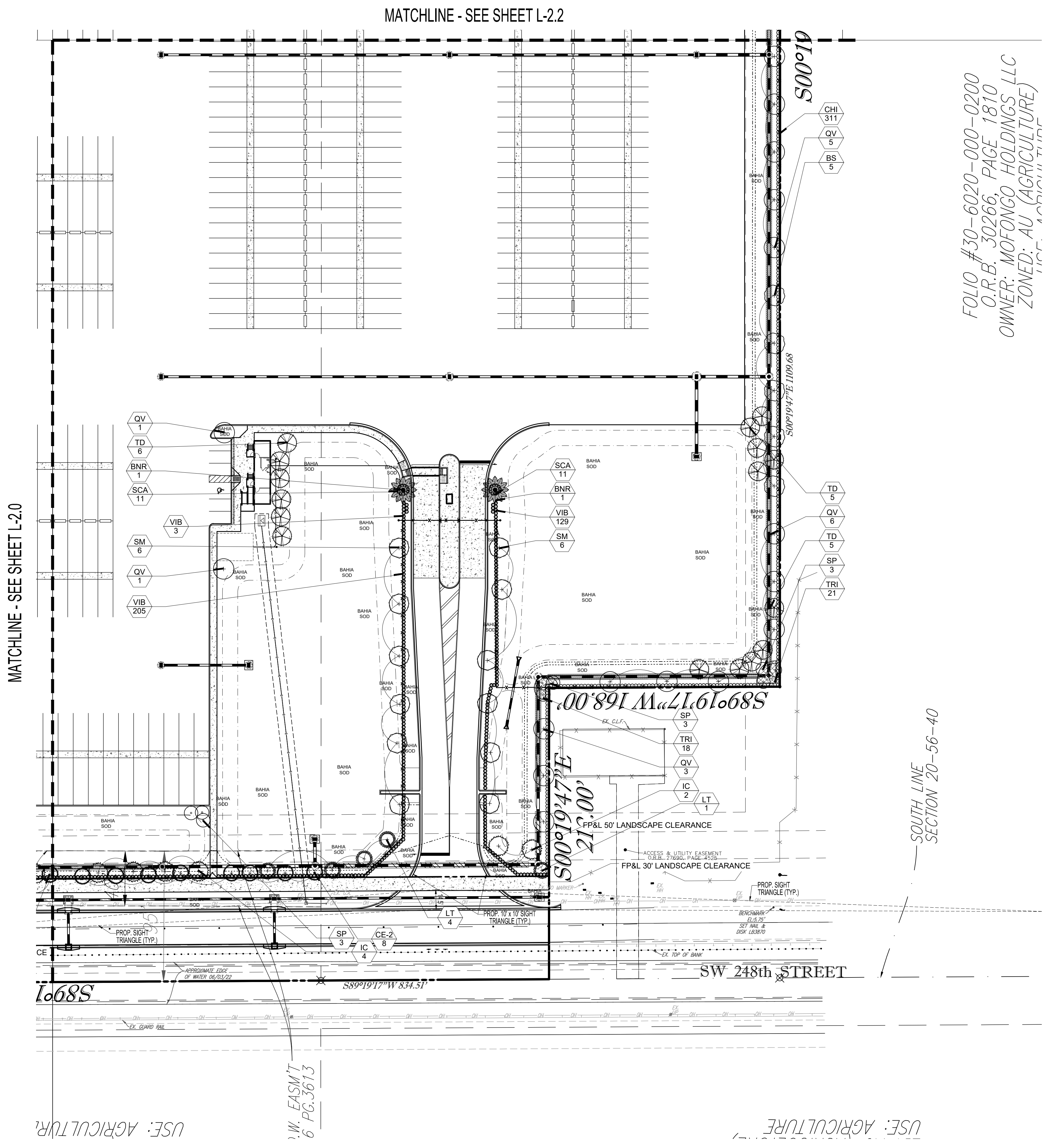
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SHEET TITLE:  
**LANDSCAPE PLAN**

SHEET NUMBER:  
**L-2.1**

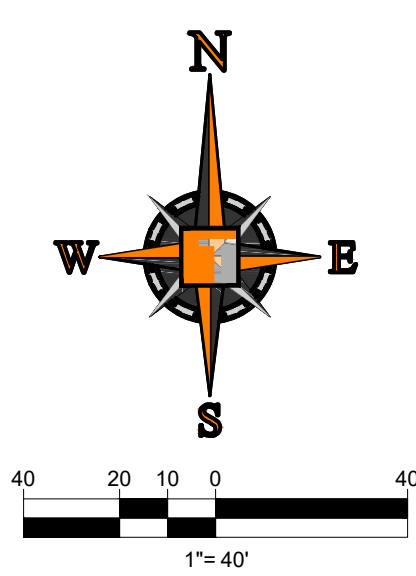


FOLIO #30-6020-000-0200  
 O.R.B. 30266, PAGE 1810  
 OWNER: MOFONGO HOLDINGS LLC  
 ZONED: AU (AGRICULTURE)  
 USE: AGRICULTURE

ALL SOD AREAS WITHIN THE STATE RIGHTS-OF-WAY, SHALL BE RESTORED IN ACCORDANCE WITH FDOT 2022-23 DESIGN STANDARDS INDEX 570-010.

UNLESS OTHERWISE SPECIFICALLY NOTED, ALL AREAS LABELED AS "SOD" TO BE ARGENTINE BAHIA SOLID SOD.

REFER TO SHEET L-2.5 FOR FULL LANDSCAPE SCHEDULE AND PLANTING DETAILS, AND SHEET L-2.6 FOR LANDSCAPE GENERAL NOTES.



USE: AGRICULTURE

1/4" W. EASMT  
 6 PG. 3613

USE: AGRICULTURE

